



BRUCE GEORGE

Annual . . . . .	.4
Basketball . . . . .	.1, 2, 3, 4
Baseball . . . . .	.1, 2, 3, 4
Track . . . . .	.2, 3
Cross Country . . . . .	.1, 2, 3

KAY KRAMER

School Paper . . . . .	.2
Annual . . . . .	.4
Co-Business Manager . . . . .	.4
FHA . . . . .	.3
Student Library Assistant . . . . .	.4
Secretary . . . . .	.4
Forensics . . . . .	.4
Glee Club . . . . .	.2
Basketball . . . . .	.1, 2

